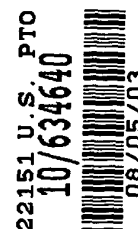

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 50883/JDC/U339
Inventor(s) : Jason R. Babcock And Arthur J. Fortini
Title : DECOMPOSITION OF ORGANIC AZIDES
Express Mail Label No. : EV 351235581US



ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 5, 2003

1. ☒ **FEE TRANSMITTAL FORM** *(Submit an original, and a duplicate for fee processing).*

2. **IF A CONTINUING APPLICATION**

_____ This application is a _____ of patent application No. _____.

Prior application information: Examiner ; Group Art Unit: _____.

☒ This application claims the benefit of Provisional Application No. 60/401,499 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

Specification

18 Specification, claims and Abstract (total pages)

Drawings

_____ Sheets of formal drawing(s) (FIGS. 1 to _____)

Declaration and Power of Attorney

_____ Newly executed

☒ Unexecuted declaration

_____ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. _____ **Microfiche Computer Program** *(Appendix)*

5. _____ **Nucleotide and/or Amino Acid Sequence Submission** *(if applicable, all necessary)*

_____ Computer Readable Copy

_____ Paper Copy (identical to computer copy)

_____ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.: 50883/JDC/U339

7. ALSO ENCLOSED ARE

- ☒ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
☐ Preliminary Amendment
☐ Includes "Cross-Reference to Related Applications"
☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
☐ Information Disclosure Statement (IDS)/PTO/SB/08A/B
☐ Copies of IDS Citations
☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
☐ English Translation Document (*if applicable*)
☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
☐ Other:

8. CORRESPONDENCE ADDRESS

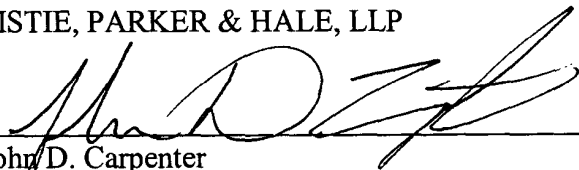
CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068

Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900



**FEE TRANSMITTAL
UTILITY PATENT APPLICATION**

DATE: August 5, 2003

Docket No. : 50883/JDC/U339
Inventor(s) : Jason R. Babcock And Arthur J. Fortini
Title : DECOMPOSITION OF ORGANIC AZIDES Duplicate ____

FEE DETERMINATION


CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	33 - 20	= 13	13 x \$9.00	x \$18.00	\$119.00
INDEPENDENT CLAIMS	2 - 3	= 3	0 x \$42.00	x \$84.00	
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	
BASIC FEE			\$375.00	\$750.00	\$375.00
TOTAL FILING FEE					\$8492.00
List Independent Claims: 1 and 18					

METHOD OF PAYMENT

☒ No filing fee enclosed.
☒ No Deposit Account Authorization.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 351235581US

Applicant : Jason R. Babcock, et al.
Filed : Herewith
Title : DECOMPOSITION OF ORGANIC AZIDES
Docket No. : 50883/JDC/U339

REQUEST AND CERTIFICATION
UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

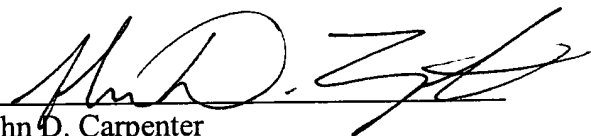
PostOffice Box 7068
Pasadena, CA 91109-7068
August 5, 2003

Commissioner:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh
SH PAS519355.1-* -08/5/03 4:31 PM